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AMERICAN ANTI-SLAVERY SOCIETY,

ATHAVIEL P. ROSERS, Edit

NATIONAL ANTI-SLAVERY STANDARD

NEW-YORK, THURSDAY, MARCH 18, 1841.







The following resulution was then offered by G. W. Benson, and unanimously adopted.

Resolved, That in the recent death of Horack Cowles, of Farmington, the anti-allovery cause has sustained a serious loss, and that his many should be held in emissing remembrance by abolinousts, for his faithful adherence to the anti-alayery enterprise from an early period, without regard

The following was also ununimously adopted.

he has accountedated the Convention, and to the people of Williaming for their kindness in entertaining the delegates. Francis Gillett offered the following resolution: Resolved, That in the opinion of this Convention, Iche

Reselved, That in the opinion of this Convention, tehebed Ceiding is exculpated from all the charges brought against him, during the string of the Convention, reflecting upon his moral character.

W. L. Garrison then offered the following amorifeant to strike nut all after the word resolved, and insert, instead

to strike mit all after the word resolved, and insert, instead thereof. That the language used and the spirit exhibited by fichabel Codding last sevening, relative to our sister Abby Kelly, "in sllewing herself to be placed upon a committee at New York with two min, one married out the other married, to go into no upon role for for the inspection of suf-insert publications," are deemed by this Convention to be worthy of severe condemnation.

During the morning, and after the question on the amendment tons called fer, 55 persona, resident in Willimsattic, requested to be entriled as members of the Convention, all of whom voted against the amendment. 34 others, whose names were on the original roll, also voted in the negative.

Five persons had their names enrolled, and voted in the affirmetive. And 41 others, whose names are on the original roll, also voted in fevor of the amendment. The amendment was therefore lost—Yeas 46, Nays 89.

The resolution was then adopted, without emendmen

The following resolution was then offered:
Resolved, That this Convention halls with high astisfat the equal co-operation of women in the anti-slave cause, and that it most certially approbates the course

Question on the adoption, affirmstive 53, negative 72.

Convention then adjourned sinc die.

Attest, G. B. GUILO, Secretaries

No. III.

Wayerloo, 2d mo 11, 1841. N P Rogres:

Dear Friend-

hation to voting in, that it is a sin to vote for a diverbelle or a pro-slavery man. But why it is not equally so to refer or a re-start with the control for an extra Subdath man! Perhaps he will say it is; not fig. a show will be excrete home; if he voted the linear tidest, or tha 7,000 who did! for it is well known that The control of the subdate of the subdate

It is not troo, that it is necessarily a sun to ove for its akrabollet, any more than it is necessarily a sin to vote for an anti-shabath, or mark the promotion of the properties of the proper

The grand basis on which is restrict the superstructure of their dargiven in their, we it is uncertainty as not two tile for a also abolition. But, from this is by no tensor follows, that adolitionates did just in replyenging the respective candidates of the using said demonstrate partners. It only proves that a separation of the second of the second

with the slow as sho or leavelite and Stewarts. Built becomes a man, who areas, their or is a spent of INTOLES, comes a man, who areas, where the six as a spent of INTOLES, comes a man, who are subsequently as the second of the state of the six and the second of the six and the second of the six and the second of the six and the

There are not a few in our runks who believe it to be writing to our the products of dissellable, and I an anythere is as muck ground for this as there is for the belief that it is wrong to suntain a starchdole for office; yet it weeking, no doubt, be belong this exame of intelerence, by ore thrift party brethere, to bread all who would not refrain from the use of such products are recents to the principles they profess, and as making a "LAUGHING-STOCK of our holy cause before freels soft these."

Yuly thine,
P. D. HATHAWAY.

NORTHVILLE, Feb. 20, 1841

L. CHAPLIN:

"But the public would like exceedingly to be informed whether so respectable and good man as Governor Seway has at the present time a number of persons in the doin of small party use." for him, and who ere occasionally received at his section—1000, to be rewarded with remains, of clother and the his did not so whether they are no "fit is detailed." Purry s — the avowed neumess of all c. are

and all State, of a hing like an corrh-modelme institution, from e.g., rovernment down to the rood an school. It reveals in people, that a set of men o this steem are thus comployed, and that, too, under the sesumed character of abolitionists, the result of whose labor

Now I cannot for a moment think it my days to let the public remoin enter a public amountement of their deserts to be inferend on this subject. I am perfective will be upon the public amountement of their deserts to be inferend on this subject. I am perfectively willing to plead guly to the respicious that you intended myself so use of the persons sliuled to and therefore, for myself and counteder, I take a reasonable partices of vora columns to past you sud the proble paghs in this matter, doubting not that you will out a spatie when the means see farmished you. I would that the difference between a second be develoded on two own mere, such that has upon the counter of the public publi

Sentia Syn of the America, Sentia Syn of the Western A. Sentia Syn of the Syn of Qualet-n. C. Benson, Preciperation—O. N. Bush, Presiperation—Enulum Stepre, Presiperation—O. N. Bush, Presiperation—Enulum Stepre, Presiperation—In A. Spilding, undown—Cyrus Thompson, Presiperation—Insace Post, Qualet-m-Elaine Durfee, Qualet-m-Elaine Deline, Deline—As Warren, Presiperation—Insace Post, Qualet-m-Elaine Durfee, Qualet-m-Elaine Deline—As Warren, Presiperation, Deline—As Warren, Presiperation, Deline—As Warren, Presiperation Theorems of Complexes of the State Syn much for the refigure archaracter on tengent defined from the Wastern New York Asia Shevey Boach."—Their moral characters to too well known to require defined from the help being well known as among the first meen in Western New York for their develous to the great mean Western New York for their develous to the great mean for the present such as the present the sense of the present the present the sense of the present the p

Now, my deer sir, for that who got up the Le Roy Convention. One would have thought that you might have saved me the trouble of informing the public about our characters, at least two of us, viz—W. C. Rogers and J.

C. Hathaway.

Lit. Who is William C. Rogers? He is one of the estilict and most devoted softwarter of the slave in the Methodia church, and his devotion, through many trash, is well-known. He at present is a member of the new unit-slavery Mechodist church, in the city of Usics, and his brethren of that little fasthful church will be somewhat autonished to learn that W. C. Rogers is of the "Panny Wright achool,"

seconding to the "American Citizen".

20. Who is J. Chatbaway I beas W. L. Chaplin (for I suppose him to be the author), call him of the "Fam, Wright school". I true that you out infear the public that you know to the contrary, because your knowledge to the contrary is now to apple. The his is a most direct. Christian, no one will doubt, that he believes in a Christian church and missire, all who know him will resultly offund that he years, and the public to William R. Smith one of your publishing committee, as to the atter failing to many the public to the three failing to the three failing to the public to the public to the three failing to the public to the three failing to the public the public to the p

the insinstation in respect to bun.

3. Who is Parloa D. Hathawy! A member of the Society of Frends, who has given the most devoted proof of his love to the slave, by yielding up has regorous energies for the last four months to the aut-slavery cause with the state of the contract of t

461. Who is your humble servant! A poor loop by hith, with botting but his energies to make his way in the world, and who, by the bilensing of a kind Providence, has the day housinds of lund and elevant-heart fining, who have green him substantial proof that their fremiship is use of a "goe-line substantial proof that their fremiship is use of a "goe-line substantial proof that their fremiship is use of a "goe-line substantial proof that have substantial proof that their fremiship is used." proof to seal hat friend, "whom now he terms a party safety, receiving from Governor Sweath pay not detailed, and the block and "assuming to be an abolitionist." I "assume to be an abolitionist." I "assume to be an abolitionist." I will juid the name when my weak do not cotrapped with the name, What is about a my own was in aspect to the clurch, the

1st. I believe that the church is a divine institution founded by the authority of God, and whose head is Jes

Christ.

2d. That the Seri, tures are the revealed will of God, at

3d. That the musiatry is an office whose founder is Jesus

Christ, perpetual in its character, and secred in its organization, while man inhabits earth.

4th. These have been my views for fourteen years, du-

atti. Jinese nave ocen iny viewu pro footreen years, of ring which time I have been unoubser of the Praciptoria chorch, and am at the hour in good standing in its pair, have never conceiled ospo views, but on all occasions have avowed them manfor—schoolsed the Wostern New-Yor can teather as, This are streamed the christian retigion and its numbers with resp. and ever shall.

My vicus on Government.

1 I believe in the rightfoliosa and propriety of civil go

ormnent. That it is adapted to man as a social being, as a great instrumentality for the happiness of man.

2. That our government, in the rainciples, se right, embodied in the "Declaration of Independence." That if

for its suifolness upon the way in which it is exercised.

3. That human government is not of disone origin, but of human origin, its powers being derived from the people, who, according to Thomas Jedlerson, are its "put source."

4. That postrat action may be made a mighty means for the overthrow of slavers, that is a min as disoned.

spoken by me, to the contrary.

5. That I move advocated voting fer a slaveholder or a pro-slav ry man, but always to the contrary. That I thus vanks on the floor of the Lo Roy Company.

was for General Jackson, at his second election, and that J. shall never do it again, I trust.

8 That in similar language to that of Gerrit Smith, it are letter to the Priend of Man, "The institutions we require a sholtionists to vote, and the heardest ridicules which those who dider from the third party have been justed," have been the chief cause of division in our rain in an opinion, and have a strong tendency to open the to Gerrit Smith and others to the character of the party scheme.
The orbibotion of this latter will set your readers right.

The publication of this letter will act your readers right and oblige

Yours, respectfully,

Letter from E. D. Hudson.

Respectable Forust — The Convention of Datume Comme than Bay net Cond or section, a first a store engagement of two days and a half, with poeskeery, in as protest means of the days and a half, with poeskeery, in as protest means of the days and a half, with poeskeery, in as protest means of the Convention. Proceedings of the Convention Proceedings of the Convention of the Convention Proceedings of the Convention of the Con

The delegates were all very hospitably entertained by the villagers, and the eyes of many, that had not become entirely filmy with biguted sectarianism, were open to behold the wicked conduct of those cvil-doers, who cry out, "infidelity," "perfection," and "mon-resistance," in order to impair

Moral Abolitionism.

The resolutions in relation to worthern pro-slavery ministers, churches, &c. led to an interesting and profitable dis

Mr. Everest said he was a uninister, and felt to blash with fact, that so many of the ministers and churches were statisting the vile system of slewery, by their combact and spologies, possing moral landamum goon the consciences of alwerholders. He was saver of the resolutions parest by in General Association of Gouteriest. They were by the General Association of Gouteriest. They were the form of the constitution of the contraction of the contraction. They were described them, did not live up to them in searcely a single instence. Mr. Booth, of New Hoven, gove us an interesting second of the Aminated captives, and read a letter from their to their channels are leaded to the contraction of the Aminated captives, and read a letter from their to their channels are leaded to the channel of the contraction of the channel of the contraction of

Grest unminity of feeling retained among the speckars and in the Convention, while we were discussing the smo of slavery and the more lodligations of abolitizants, &c. This part of our meeting artitingple cointracted with the subsequent sessions, while we were "dabbling with the dirty waters of politics." So long as abolitionist trast in the arm of the Lord, and use the sweed of truth, they will harmonize, and be against seneated; but when they become faithless and impairent, and trust in ou arm of field and the ballot-box, they will be drivided and disconnized.

The resolutions on political action, and against the thir party, led to an extensive and fierce debate; Measra Codding and Booth, third party men—Messra. Gillett Garrison, Earle, Benson, and others, opposed to such a man

Coding emission, that alwars was the creature of way and anximately by rightistive sector—that the present modified view of those opposed to a third party originated from the "no generative modified view of those opposed to a third party originated Garrison had a Procrustean bedistead, upon which all who consisted to work with him had go to be measured. [Pht. Earls anguered & Ethino C. Larrag, E. Quincy, W. Phillips, Francis Ladeston, M. Codellig, and to the conversation of the control of the con

emment.

Mr. Booth contended, that the section of the National and State Secieties against independent noninstituss should not serve as a preceding for them—that refluence could be placed on those sholtionists who are connected with either political party, when these tool to office by those parties—that Thomas B. Morris and E. D. Culver, third party men, Mr. Donders of the hold party men, but shown a fielding to the party of the p

Mr. Gillett opposed the third party measure, in a eloquent and convincing argument, exposing the danger an inevitable rain that awaits our sacred cause, when we min igle it in the dirty waters of party polities.

Air Carrison followed, offering an apology to the ladie that such a subject should be discussed before them—this it might be dry, for the reaso—it they could not co-ope rate in such a measure, they being disfranchised. Mr. Codding here interposed, and hoped the difficultie

existing might not be introduced.

Mr. G. had made no allusion to thom, and the chair decided he was in order, and might proceed.

Mr G. proceeded, and while explaining our object, an the incashrea contemplated by the primary abolitionists, it the promotion of our cause, and against political organizations.

Mr. Codding again interrupted, and begged he would n introduce our difficulties end divisions.

Mr. Earle asked, if the political party men he charged us with having "lost the staff of accomplish secause we could not go to the ballot-hox.

Mr. Garraus proceeded, showing sixery to be, set the creature of law, but of a course public sentiment, and by such it was notioned—that here was a dead letter unless it was a statuted by public materiant—that to a Validha and State Saccious had not the household a guarant such a measure, but a dealery of the state of the state

incip elect a President to an office which required him support slavery, and then shoulder their musicus to be that President keep the slaves in subcoffination to the masters! And of they cen't elect their President, what they slave? J. G. Birney says the American charles is tagent believer for slavery, and chartes action will abolish Will a thint party purify the church! Here he read The Early's latter to the Allary Carnotte State 1.

to o clock at night, when a motion was sade to adopt the first resolution. I. Cooling moved a momentumest, profiting which it was moved to adjacent all eight o'clock on the morrow, as we had not since to discuss the motion of the cooling to the same channel of the motion fainteer. The domain's was volunt for the amendment and examination, not of them had been desired to the amendment and examination, and the shown had been desired we should not adopted the creation of the desired that the same could not to decident. As the roll was about, we were kept in stresson till now clock, when Mr. Carrison more can indefinitely paragrament of the resolution, and Ichabad Coding see that the contract of the resolution, and Ichabad Coding see the contract of the resolution, and Ichabad Coding see the contract of the resolution, and Ichabad Coding see the contract of the resolution of the three supports when the contract the contract of the security of the security of the contract of the security of the s

Foday morning, the second political resolution was carticled ya small superity. Many, who were known as hitter opposers of abelium, during the time the yote was taken; governed on the side of the party opposed to Garrisson. A few voted against a third party, heceases they were sfraid of as action on their fewering parties. Others, who are seeking for a seat in our next Legaliuters, dath on this to be out generated by their computation, who were untited with new organized fashion-shade habition, and that they care in-political volves, in abolition clothing, to secure their own purposes by abelition votes.

Waman Question.

Ichabed Cooking introduced the woman question, and went unto a long argument, addering the decumentary evidence, from the Massachusetts Abditicatin; that this questioner, from the Massachusetts Abditicatin; that this questioner, from the Massachusetts Abditicatin; that this questioner, and the second arrest of the second training the ground training and the should arrest on seagnits. He claimed that there were no difficulties in our rank till 1889, when the woman question was file introduced in the menting of the Newstone on the neck of the cross-second training the contraction and the standard contraction and the sta

Francis Gillett vebaneered for Mr. Codeling, and offercial resolution to exceptate him from all charges against his moral character. He said Mr. Codeling was a noble and homerable suns, and had nothing of the suppress thousand such as a sun had nothing of the suppress thousand domaing the impore lenguage and spirit of Mr. C. &c. Daving the discession on this and other reconstitions, FIFTY-EIGHT names were offered to be enrolled, and new or, guarizer were very buny dramming up recruits for their resocies, and they get them. Those who are known to have not sympally for the sides offered their answer "to have pasteraligous and homanity, but to the subded immente. New organization exhibited here in heterogeness compound.— Bayeed securious," one of property and standing, "upolagists of subtray, non-sellers, muchinists, and repeated despets for shavery, non-sellers, muchinists, and repeated specified on the sellers and the sellers are sellers and repeated sellers.

Begood securious, "more of property and standing," species gains for shavery, more others, manchiness, and separate for standard and the standard s

Yours, for the cause of Human Rights, E. D. H.

Pro-Slavery in Wak

Fig. 42. SILAS LEONARN vanily appropries skeller has pro-slavery feelings by professing himself an abolitionast. DEAR BROTHER ROLERS:—Permit me, through the comens of the Standard, to relate a few facts, which will, I ink confirm the truth of the above statement.

continues as lecturing agent for the Rhode Island A. S. Sociticity, I visited Kangton, agreeably to an appointment that
I had percounty acts to be Rev Thomas Tew, a lecturde agent in the cases of Temperaces. Mr. Tow visited
Waterfald, and a recording to my wish, sought to get up a
possible agent of the cases of Temperaces. Mr. Tow visited
Waterfald, and a recording to my wish, sought to get up a
quinted him was him why wish to speak to the subject of all
d very, provided spinec could be obtained for such a purpose,
agent that I should like to speak on Sunday, or Smally evenum, March 7th. Mr. Leonard expressed usuch face for the
conceptoment, suggested the state of the conceptoment and a number a. Mr. Sunsoul Robrison, a positionary
continues and a number, and that he would take the respecsability of giving out an appointment for me at the meetinglouses. Accordingly, on Studies, should be Ocicles, A. Mr.
In company wish Mr. Williams Franch, of Kingston, I proceeded to Waterfald, and went to the neeting-boase, where
a Serv. Nor. L. officiating. Mr. Rodman, was applied by
a Serv. Rr. L. officiating. Mr. Rodman, was applied by
a first the propie; and as there was to be no meeting in the
elitemoops, Nr. Rodman, at the close of the errores, parcy,
yand sfor responsing his teethree to roding him in the apstates, that there was a genilloram mache. East, in adthe state, that there was a genilloram mache.

To check P. Mr. On bearing this sentencement, the Rev. Kr. Leonard remarked, it has the shape the people would
be a description of the properacy of the properacy of the force of the Rev. Kr. Leonard remarked, it has the shape the people would be the properacy of the contract of the America, that is the supplement of the properacy of the contract of the America, that is the speaker was the second of the properacy of th

3.6 Gebt, P. St. On facing this assonancement, the Re-Mir. Leonard remarked, this to knowledge the people was, p. like to know upon what subject they were to be addressed, at this head accreased been informed that a subjection leaves to the people of the people of the people of the people of the bosses. I am as a shold the people of the people of the objects to say and relayer feature benefit in the people of the bosses. I know the consequences of spitting that subject to the church would be predefined and surface. The church grained seed to the people of the people

After the close of Mr. Le superch, I saked the midgare of the congregates, who were then stansing, expension of the congregates, who were then stansing, expension of the congregates, who were the stansing, expension to the control of the control

the main of this discord and clause, for the safes of the charm, the vertex of the Lonard was a grid local, beared, a charm, the control of the Lonard was a grid to the charm whigh to any the compregations to within so, that the charm whigh to the upper, (which was extend on charle by sums who per disconsistent of the charm which the safest was the thomselves). Mr. Rodons, addressed the meeting, telling that he had much the appointment form, and that he would move taken the key, and he hoped that order would be would move taken the key, and he hoped that order would be more say that it was the Sobbath, ordening supposed that when a proper similar these values places and the appoint and the safe that the sould be a substantial to the safe of the ment in a proper similar these values places on that day, and

he proceeded to address them as a most soloum and unpresion manuter, stating to them the importance of their living up to their prolineases as a clientain clienth of the world—clienting up to their prolineases as a clientain clienth world—clienting up to their prolineases as a clientain clienth world—clienting as a constant of the world—clienting as a client of the clienting and and the clienting and anticlienting address and the clienting and anticlienting address made public. He replied, that I must be cereful hard I used his analysis and the clienting and anticlienty address made public. He replied, that I must be cereful hard I used his analysis and the clienting and anticlienty address made public. He replied, that I must be cereful hard I used his analysis and the clienting and anticlienty address made public. He replied, that I must be cereful hard I used his analysis and the clienty of an anticlienty address made public. He replied that I must be cereful hard I used his analysis and the clienty of an anticlienty address made public. I are for the brethern. I took my d

Surely, these are times that try men's souls! A timearring, pro-alavery clergy are casting about, to see how they can aroot abolition and save their salaries; but their overthrow is at hand! The people will yet discover the ahomanable hypocrisy of race's a clergy, and rid themsolves of so diagraceful a burden.

Your friend and fellow-leborsr in the cause of the oppressed.

ABEL TANN

Kingstown, March 8th, 1841.

We next below a singular letter from the bother, containing heavy charges against Jannes C. Jackson, J.C. Hatheway, P.D. Hatheway, Ke. That he is below-ing under a misspecientson in respect to the real position of these brenken, we do not allow ourselves to doubt; and therefore we look to them white conflictene for a trimplatus infedience of being courses. Brother David, noterchitenating therefore we have been been been assured to be a superior of the property of the proper

PORT BYRON, March 1, 1841.

made ne netter of the "Automat A. S. Standard."
Generature: There was certain feets; relative to the recom anti-davery movements in "Western New York,"
with which yea and the and always public in general could to be made acquisated. This soundship of a cruze to concomment these, with allowing, but quite recompt, a was in clean
these, with allowing, but quite recompt, a was in clean
the comment the sum of the sound to the comment of t

bours facts.

1st. In "brating usp" for the Le Roy Convention, to
my certain knowledge, "no war against the third party"
was the motto of all their meetings, us well as in conversation with individuals.

2. At the Le Roy meeting, contrary to their repeated detrations, they did commence a "war against the third pari," and must have done it intentionally and deliberately, as ey went with the address already written upon the sub-

3. At the Le Rey Convention it was decreed, seed-noted, by that the unit-stavery cause in a Western New Yarish should be pur into the hands of the whogs, so that in 1944, when Herry (1907 rubaind Western comes up for the Presidency, the party was be united and prepared to receive either of them without to such much response of building log calains and suging Tippeacone renge : hence the formation of the state of the property of the property of the state of the control of the state of the state

4. Since the continue at Le Roy, they take particular pairs to omit all Van Borra solitolinists in their mystations to their meetings. Take, for natance, Cayung county as an example. Who abolitonists, the Myron C. Roed and Elias Mancheater, are especially their objects of affection and avvistuon, but not so with N. S. Ingelson and Abner Hellinster, of Cano, who are unneng Jackson's avariants frends, their heavy for the control of the control of the control of the Hellinster, of Cano, who are unneng Jackson's avariants frends, their heavy for the control of the contro

While they extend their platform so as to admit pro-size very roters, and even slave-holders, they are excluding fron their State and National Conventions, all except "those web are opposed to the third party!?"

5. Owing to their new connexion, (or "new organization,") they dare not declare it to be sinful or incomsisted for abolitionists to wote for the slave-holders, takeh they have been in the habit of doing for the past two years, to my or

sing the claims of the six-or gloud, delices of slavers, as the claim of the six of slavers, the claim of the claims of the six of slavers, the late electron by an "terror delices" of the claim of the

ne cd to their comparity! Brethren, look to at the year of are many others back, which I shall reserve for ago.

Your friend sud brother,

NATIONAL ANTI-SLAVERY STANDARD
THURSDAY, MARCH 18, 1841.



Gerrit Smith's Letter,

guisted writer, has attracted no small set part of the deduction to m, it as attempt to the him. Organdoptication to m, it as attempt to the him of the professed sheliconous, and of segand to individual so professed sheliconous, and of segand to individual set as a marklet matter, but cannot be intended to in a lowsed charging submitted to the contract of the season of th

We imment the defection of solid natively assistant with a solid natively with a seal to the could have seen to be could have second for in. But there is the fact. They have ded. They have deserted from such a cause We could be account for it. But there is the fact. They have ded. They have deserted Profe, analysin, lear per read of the seal of the sea

We have been at times impatents at bother Smith distant and apparent relatation of incremates. It the Colomation Scenty like a man going uso baseline on the a poor cologod man enlaring the Lorien. Illustation was a breaty and show, as almost to be method to be a second to be

we World's Convention less summer. Such a man may, after all, but of undispensable service to the during unoventent. He is an authority to us, who had to quests the furnous community, by holong back, and oming on the point to rebuke and desert us. They aim enter this min is a largel about quarting the end autority error to main it as impair about quarting the end autorities to they helically may be made and present the man agent of connecting link between fusions and the man as sort of connecting link between fusions and the man as ort of connecting link between fusions and the man as ort of connecting link between fusions are the fundamental to the connection of the man as ort of connecting link between fusions and the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as ort of connecting link between fusions are the man as a surface of the man as a surface and t

The Nominal Church and Minis

These potent and terroles undiscovers ut deal a selftic sholing or a terrory. Holding the first of Chemister and the Chemister of Ch

Extract of a Letter from Kentacky.

Louisville, Jan. 25, 1841

NOTICES.

EIGHTH ANNUAL MEETING OF THE AMERICAL ANTI-SLAVERY SOCIETY.

T. VAN RENSSELAER, Com. of JAMES S. GIBBONS, Arrangeme:
New-York, March 4, 1841.

PUBLIC DISCUSSION

GENERAL INTELLIGENCE.

on & Geo. F. White.

Day on George F. White, a man gradual war a man gra



av MANY MOWITT.

What are they?—gold and silve
Or what such ore can huy?
The pride of silken loury—
Rich robes of Tyrian Jye?
Gueste that come througing in,
With lordly pomp and state?
Or thankless livered serving-mer
To atend about the gate!

io, no, they are not these! or else
God help the poor mun's needs!
hen, sitting 'mid his little ones,
He would be poor, indeed!
hey are not these! our household
Belongs not to degree;
is the love within our souls—
The children at our knee!

My heart is filled with gladness,
When I hehold how fair,
How bright, are rich man's children,
With their thick, goldso hair?
For I know, 'mid countless treasure,
Gleaned from the east and weat,
These living, loving hamsn things,
Are still the rich mao's best?

But my heart o'erflowesh to mine eyes,
And a prayer is on my tongue,
When I see the poor man's children—
The toiling, though the young—
Bathering, with aun-hurst hands,
The dosty weyside flowers!
Alas! that pastime aymholeth
Lafe's after, dasker hours.

My heart o'erfloweth 10 mine eyes,
When I ass the poor man stead,
After his daily work is done,
With children by the hand;
And this he kisseth tenderly,
And that, sweet names doth callFor I know he hath no tressure
Like those dear children swall.

Oh, children young, I hleas ye;
Ya keep auch lova alive!
Aud the home can ne'r be desols
When love has room to thrive!
Oh, precious honsehold treasures!
Life's sweetest, holiest claim—
Tha Sarious bleased ye, while on
I hleas ye, in his name!

Beggara

poor shall never cease out of the land."-Sea! by that crazy but they stand, Poor outeasts—children of distress Haply of crime—a mournful hand, Involved in want and wretchedness

The tattered garment, patched and pit Quaint robe—it warms not, nor cor Tosaing their rags, the wanton wind Their hony makedness reveals.

They shrink hefore the biting hlast, They shiver in the frosty air, And over and anon they cast To ffeeven, a look of dumh despair

And Heaven that look may heed—but sea The rich man, in his chariot, rolls Pompously by, nor heedeth he The anguish of those stricken souls.

Covered with fur from head to heel, What need he care for wind or store Alack! the proud are slow to feel For outcasts, wretched and forforn!

They pass the shivering wretches by, They thrust the naedy from their do And look on want with stony eye: Oh, God? have mercy on the poor?

They are our brothers—though forlorn
And houseless through the world they go
our brothers—though the hand of acarn
Marks them deridingly and alow.

Our brothers—though by men shhorr God's ministers in mean disguise, They bring a measage from the Lord, Nnt valuey to the good and wise.

espise them not? As ye regard
The least who doth for kindness call,
shall the Merciful reward
With good or ill, who judgeth all.

n, never, from amidat the land, Shall cease these children of distr en let us bring, with liberal hand, Succour to all their wretchedness.

Where Trutts Dwells, secred Truths? Say of those may six be for from the many heat those all occasions to the favor die wood on revealed that I have been seen to the favor die wood on revealed that I have they grattle voice reply, one alone that started with register of passeon blain, any, or with pride or passeon blain, and the seek, and therefore may not find-hoodinant, lerende, masseciole beet, enders, warm, concected, and astone; sentine, error an associate band, and

MISCELLANEOUS

GENERAL INTELLIGENCE

ITEMS.

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